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538 They do not tell stories very much, even to the children.

527 Except for special occasions, the holidays are August 17 and 31, Lebaran, and Christmas.

829 186 369 546 481 There is some desire on the part of the young folk to see other lands, but they are really satisfied with the negri. There is not much criticism as in Tulehu. Maybe this is because they are so near the big town of Ambon. They can walk in to Ambon all the time. They go to the movies there and walk around. They like Malay movies especially. They also like cowboy movies. (A Javan boy in a beer place told me he was going to the movies. I asked him what movie he was going to, and he said cowboy.) Every evening one can see the people of Amahusu walking to Ambon. They may get home at 2 A.M. The bus fare is fl. 0.50.

721 266 681 There are still stories about head-hunting but nothing about cannibalism. Also, there is nothing about sacrifice or torture. There was no death punishment in law or adat.

283 335 Everyone can and does make rope from gemuti fiber. They use it in place of nails in house building because nails are hard to get.

412 I saw a man using a hatchet to shape a curved timber (it looked like a boat strut) with great skill.

178 771 182 The young people do not care much about the loss of old traits. There are a few who do, but they are very few. Here again it is the alien religion that removes the charter from the old, and though the old ones would like to have the young preserve the old things, they have no justification, because Christianity, the religion, leaves no place for the ancestral spirits, etc.

535 178 887 182 The old people are troubled by the lack of interest in the old things on the part of the